

## **Governance Committee Meeting**

**Date: August 28, 2014** 

Time: 10:00 AM - 12:00 PM

Place: Peace Garden Room- Capital

- I. Review prior meeting minutes.
- II. Information:
  - New SGC Member Introductions (Carisa Upton & Mike Graner)
  - Program Status Update for Each Service with Usage Statistics
    - Ward County Interface
    - Cass County Interface
- III. Updates on Old Business:
  - ND SAVIN Training
  - Victim Data Pull and VINE NT
  - o Photos
  - Marketing
  - o Update on Strategic Planning process
- IV. New Business:
  - LERMS Project update
  - Court Project Update
  - AD Authentication project (new)
  - SAVIN/APPRISS Contract
  - NDCAWS Contract
- V. Questions/Concerns